

Curriculum Vitae of Yi Liu

Ph.D and Associate Professor
Department of History, Shanghai University
99 Shangda Road, Shanghai 200444 China
E-mail: translation.liu@163.com

Research Fields

History of Religion and Comparative Religion (Christianity, Islam, and Confucianism); Globalization; Turkey; Terrorism; Public History

Education

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| 2005-2008 | The Chinese University of Hong Kong
Hong Kong, SAR
[Ph.D dissertation: “Global Religious Politics and Governance: A Theoretical Perspective from Sociology of Religion,” Supervisor: Prof. Peter Tze Ming Ng] | Ph.D in
Religious Studies |
| 2002-2005 | Shanghai University, China
[MA thesis: “Christian Churches and the Constitutional Religious Freedom in Early Republican China: The Campaign on Making Confucianism as the State Religion (1912-1917),” Supervisor: Prof. Feiya Tao] | MA in History |
| 1998-2002 | Shanxi Normal University, China
[BA thesis: “Fan Zhen’s <i>Shenmie Lun</i> in the Intellectual History of China,” Supervisor: Prof. Youzhi Zhang] | BA in History |
| 1995-1998 | Hongtong No. 1 Middle School,
Shanxi Province, China | Diploma |

Training

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|------|---|---|
| 2013 | Confucius Institute Headquarters/
Hanban, China | Certificate for
Chinese Directors |
| 2012 | United Board for Christian Higher
Education in Asia, Hong Kong | IASACT Scholar |
| 2011 | Max-Planck Institute for Ethnic and
Religious Diversity & Shanghai
University | Seminar on Urban
Aspiration |
| 2010 | Purdue University & Renmin University | The 7 th Seminar on
Social Scientific |

2004	Divinity School of Chung Chi College, The Chinese University of Hong Kong	Study of Religion Intensive Courses on Christianity
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Appointments

2013-	Chinese Director, Confucius Institute at Boğaziçi University, Turkey
2011-	Associate Professor of History Shanghai University, China
2011-2013	Assistant Dean of Liberal Arts College Shanghai University, China
2010-2011	Post-doctoral Fellow, Berkley Center for Religion, Peace and World Affairs, Georgetown University, USA
2008-2013	Executive Director, Center for the Study of Religion and Chinese Society, Shanghai University, China
2008-2010	Assistant Professor of History, Shanghai University, China

Associations

2015	Council Member of China Association of Religion
2012-	Council Member of Shanghai Association of Religion, China

Awards

2015	“Shuguang Scholar” of Shanghai Education Committee, China
2013	“Excellence” in the Annual Evaluation of Shanghai University, China
2011	Distinguished Young Scholar of Shanghai University, China
2009	“Chenguang Scholar” of Shanghai Education Committee, China

Grants

1. P.I., “Frontier Regime and Transition Society: Nationalism and State Identity of Turkey,” Shanghai Education Committee, 2015-2018.
2. P.I., “Global Pentecostalism and Christianity in Contemporary China,” National Foundation for Social Science of China, 2011-2014.
3. P.I., “Religion and Global Politics,” Shanghai Education Committee, 2011-2013.
4. P.I., “The Soul of Fundamentalism: A Comparative Study of Christianity and Islam,” Chinese Ministry of Education, 2010-2013.
5. P.I., “Global Religious Politics and China’s National Security,” Shanghai Education Committee, 2009-2011.
6. P.I., “Faith and Violence: A Study of the 4th Wave of Terrorism,” Shanghai Education Committee, 2009-2011.
7. P.I., “Global Religious Politics and China’s Diplomacy,” Shanghai University, 2008-2010.
8. C.I., “Religion and Contemporary International Relations,” Grand Project of National Foundation for Social Sciences of China, 2007-2012.

9. C.I., “The Sociology of Religion in America,” National Foundation for Social Sciences of China, 2004-2012.

Publications

Monographs (all in Chinese)

1. *Globalization, Public Religions, and Secularism: A Comparative Study of Christianity and Islam* (Shanghai: Shanghai People’s Press, 2013).
2. *Religion and Politics in a Global Context* (Shanghai: Shanghai University Press, 2011).
3. *Religion and History, Vol. 4: Religion from a Perspective of World History* (Shanghai: Shanghai University Press, 2016). [Co-editor with Prof. Tao Feiya]
4. *Blue Book of Turkey-Annual Report on Turkey’s National Development, 2016* (Beijing: Social Sciences Academic Press, 2016). [Introduction and co-editor]
5. *Blue Book of Turkey-Annual Report on Turkey’s National Development, 2015* (Beijing: Social Sciences Academic Press, 2015). [Introduction and co-editor]
6. *Blue Book of Turkey-Annual Report on Turkey’s National Development, 2014* (Beijing: Social Sciences Academic Press, 2014). [Introduction and co-editor]
7. *Religious Philanthropy and Public Welfare in China* (Shanghai: Shanghai University Press, 2012). [Co-editor with Prof. Tao Feiya]
8. *Religion, Education and Society: Essays in Honor of Prof. Peter Tze Ming Ng* (Shanghai: The Oriental Publishing Center, 2009). [Co-editor with Prof. Tao Feiya]
9. *Turkey: From Empire to Revolutionary Republic, the Emergence of the Turkish Nation from 1789 to Present* (Beijing: Social Science Academic Press, 2016). [Co-translation with Wu Qijun and Liu Chunyan]
10. *Seven Theories of Religion* (Shanghai: Shanghai Guji Publishing House, 2005). [Co-translation with Prof. Tao Feiya and Niu Shengni]

Articles in English

1. “Globalization of Chinese Christianity: A Study of Watchman Nee and Witness Lee’s Ministry,” *Asia Journal of Theology*, Vol. 30, No. 1 (April, 2016), pp. 96-114.
2. “Pentecostal-Style Christians in the ‘Galilee of China’,” *Review of Religion and Chinese Society* 1 (2014), pp. 156-172.
3. “Building a Global Network of Local Churches: Vital Group, Home Meeting and Cooperate Body,” *International Journal of Sino-Western Studies*, Vol. 5, 2013, pp. 89-101.
4. “Confucianism, Christianity and Religious Freedom: A Debate in the Transformation Period of Modern China (1900-1920s),” in Fenggang Yang and Joseph Tamney (eds.), *Confucianism and Spiritual Traditions in Modern*

- China and Beyond* (Leiden and Boston: Brill, 2012), pp. 247-276.
5. "Universal Body & Local Churches: Watchman Nee's Legacy in the Chinese Context," in Lin Shih Hao and Chou Fu Chu (eds.), *No Death, No Life: 2011 Symposium on Modern Chinese Christian Theology* (Taipei: Olive Publishing, 2012), pp. 93-111.
 6. "From Christian Aliens to Chinese Citizens: The National Identity of Chinese Christians in the Twentieth Century," *Studies in World Christianity*, Vol. 16:2 (August, 2010), pp. 145-168.
 7. Book Review: "In the Days of Caesar: Pentecostalism and Political Theology," *International Bulletin of Missionary Research*, Vol. 35, No. 2 (April, 2011), p. 115.
 8. Book Review: "The Religious Question in Modern China," *Ching Feng: A Journal of Christianity and Chinese Religion and Culture*, Vol. 11, No. 2 (2012).

Articles in Chinese

1. "Faith, Knowledge, and Personality: Celaleddin Zin Shan Wang (1903-1961) and China-Turkey Contacts," *Studies in World Religions* (Beijing: China Academy of Social Sciences), No. 1, 2016, pp. 159-170.
2. "Islam, Nation-State and Secularism: Ideology and Political Culture in Turkey," *The World Religious Cultures* (Beijing: China Academy of Social Sciences), No. 1, 2015, pp. 38-46.
3. "Pneuma, Healing and Prosperity: The Worldwide Pentecostal-Charismatic Movement in the 20th Century," *The World Religious Cultures* (Beijing: China Academy of Social Sciences), No. 2, 2014, pp. 1-9. [Reprinted by *Religion* (Beijing: Information Center for Social Sciences, RUC), No. 4, 2014.]
4. "Lived Religion and Life History: Interpreting Chinese Christian Life from a Local Perspective," *Sociology of Religion* (Beijing: China Academy of Social Sciences), Vol. 2 (2014).
5. "Civil Islam, Moderate Muslims, and Their Role in US Diplomacy," *Arab World Studies* (Shanghai: Shanghai International Studies University), No. 4, 2013, pp. 84-97.
6. "Globalization, Public Religions, and Secularism: A Perspective from Sociology of Religion," *Sociology of Religion* (Beijing: China Academy of Social Sciences), Vol. 1 (2013), pp. 104-119.
7. "Religion and Global Development: A Dialogue Approach," *The World Religious Cultures* (Beijing: China Academy of Social Sciences), No. 2, 2012, pp. 23-29.
8. "Evangelism and Fundamentalism in American Politics: With a Comparative Reference to Islamic Fundamentalism," *Journal of Shanghai University* (Shanghai: Shanghai University), No. 2, 2012, pp. 63-77. [Reprinted by *Religion* (Beijing: Information Center for Social Sciences, RUC), No. 3, 2012, pp. 85-95.]

9. "Religion and Globalization," in Edward Yihua Xu (ed.), *Religion and Contemporary International Relations* (Shanghai: Shanghai People's Press, 2012), pp. 57-91.
10. "Religion, Culture and Globalization: A Study of Roland Robertson's Theory on Sociology of Religion," *Global Studies Review* (Shanghai: Shanghai University), Vol. 1, pp. 89-104.
11. "US Religious Diplomacy and Its Impact on China," in Institute of Social Development & SCO Institute of Public Diplomacy of Shanghai University (eds.), *New Trends in World Politics, Economy and Society* (Shanghai: Shanghai University Press, 2012), pp. 3-14.
12. "Faith and Violence: A General Theory of Religious Terrorism," *Religious Studies* (Chengdu: Sichuan University), No. 3, 2010, pp. 135-141.
13. "Religion and Global Governance: A Trans-religious Perspective," *Studies in World Religions* (Beijing: China Academy of Social Sciences), No. 3, 2010, pp. 12-24.
14. "The Global Religious Resurgence and Religious Politics: A Theoretical Survey," *Journal of Literature, History and Philosophy* (Jinan: Shandong University), No. 1, 2010, pp. 158-168. [Reprinted by *Religion* (Beijing: Information Center for Social Sciences, RUC), No. 3, 2010, pp. 118-127.]
15. "From Identity Crisis to Political Violence: A Study of the Mechanism of Contemporary Religious Terrorism," *Journal of Social Sciences* (Shanghai: Shanghai Academy of Social Sciences), No. 4, 2009, pp. 3-10. [Reprinted by *Religion* (Beijing: Information Center for Social Sciences, RUC), No. 4, 2009, pp. 3-10.]
16. "'Islamism': The Global Context, Social Movement and Political Ideology," *Arab World Studies* (Shanghai: Shanghai International Studies University), No. 1, 2009, pp. 22-28.
17. "From Fundamentalism to Terrorism: Religious Politics in a Global Context," *Society: Chinese Journal of Sociology* (Shanghai: Shanghai University), Vol. 27, No. 5 (2007), pp. 47-65. [Reprinted by *Digest* (Beijing: China Academy of Social Sciences), No. 2, 2008, pp. 87-89.]
18. "From Protest Movement to Civil Society: Religion and Governance in a Global Context," in Edward Yihua Xu (ed.), *Religion and American Society*, Vol. 4, No. 1 (Beijing: Shishi Publishing House, 2007), pp. 162-188.
19. "The Sociological Study of Religion in Mainland China: The State of the Field," *Fu Jen Religious Studies* (Taipei: Fu Jen Catholic University), Vol. 13 (summer, 2006), pp. 131-156. (Co-author with Prof. Peter Tze Ming Ng)
20. "The Religious Freedom in Thoughts and Politics during Late Ch'ing and Early Republic: The Christian Churches as a Case (1900-1917)," in Peter Tze Ming Ng and Wu Xiaoxin (eds.), *Studies in Christianity and Chinese Society and Culture: Essays from The Second International Young Scholars' Symposium* (Hong Kong: Center for Study of Religion and Chinese Society, Chung Chi College, CUHK, 2006), pp. 247-270.
21. "Christianity and the Constitutional Religious Freedom in Early Republic: A

Case Study of the Campaign for Making Confucianism the State Religion (1912-1917),” *Dong Yue Tribune* (Jinan: Shandong Academy of Social Sciences), Vol. 26, No. 1 (2005), pp. 141-146. [Reprinted by *Religion* (Beijing: Information Center for Social Sciences, RUC), No. 3, 2005, pp. 57-64.]

Teaching Experience

Undergraduate Courses

Introduction to Chinese Culture	Term 2, 2008-2009; Term 2, 2009-2010
Readings on Chinese and Western Historical Classics (taught in English)	Term 3, 2008-2009; Term 1, 2011-2012 Term 3, 2008-2009; Term 1, 2011-2012
Christianity and Sino-Western Cultures	Term 3, 2008-2009; Term 3, 2009-2010 Term 2, 2011-2012; Term 2, 2012-2013
Cultural Conflict and International Relations	Term 1, 2009-2010; Term 3, 2009-2010
Public History	Term 1, 2012-2013; Term 1, 2016-2017
The Bible and Christianity	Term 1, 2011-2012; Term 2, 2011-2012 Term 1, 2012-2013; Term 3, 2012-2013 Term 1, 2016-2017
Readings on Chinese Culture 1-2 (Turkey, taught in English)	Term 1, 2013-2014; Term 2, 2013-2014 Term 1, 2014-2015; Term 2, 2014-2015
Approaching China (for students of Sino-European Institute of Technology, taught in English)	Term 1, 2016-2017

Graduate Courses

Theory and Methodology of History	Term 1, 2009-2010
Religion and International Affairs	Term 1, 2016-2017
Religion and Chinese Society (for international students, taught in English)	Term 1, 2013-2014; Term 1, 2016-2017

Supervising MA Students

Wu Yun	MA in Chinese Modern History	2010-2013
Thesis: “The Indigenization Movement in Early 20 th Century: The Chinese Christian Union and the China Christian Independent Church”		
Zhao Chen	MA in Chinese Modern History	2011-2014
Thesis: “War, Suffering, and Redemption: The Eschatology of the Seventh-day		

Adventists in Modern China (1912-1951) ”

Qi Lei MA in Chinese Modern History 2011-2014
Thesis: “Christianity and the Three People’s Principles: Party-Church Relationship in the Republic of China, 1924-1928”

Li Hui MA in World History 2012-2015
Thesis: “Religious Freedom in the Context of Ecumenical Movements: the World Christian Council and the Vatican II”

Wu Qijun MA in World History 2013-2016
Thesis: “China-Turkey Relations through Transnational Organizations and Initiatives: SCO and CICA”

Liu Chunyan MA in World History 2013-2016
Thesis: “The Syrian Refugees in Turkey: Security, Public Policy, and Humanitarianism”

Guo Huicong MA in World History 2014-2017
Thesis: “TÜSİAD in Turkey: Business Association, Democratization, and Europeanization, 2002-2015”

Ren Yang MA in World History 2014-2017
Thesis: “Political Islam in Media: the Conflict between AKP and the Gülen Movement, 2012-2016”

Liu Ying MA in World History 2015-2018
Thesis: “Green Capitalism in Turkey: the Case of MÜSİAD”

Nisarar Karnrat MA in International Relations and Diplomacy (in English) 2016-2019

Eliff Küçükay MA in TCSOL 2016-2019

Organizing Conferences

Religion and Secularism in China and Turkey Istanbul November 16, 2015
Co-sponsor with Asian Studies Center of Boğaziçi University

The 80th Anniversary of Sinology in Turkey Istanbul March 26, 2015
Co-sponsor with Asian Studies Center of Boğaziçi University

The Missionary Experience in Late Ottoman Empire and Imperial China Istanbul November 16-17, 2014

Co-sponsor with Asian Studies Center of Boğaziçi University

Chinese Documents & Chinese Christianity: Shanghai June 7-9, 2013
A Historical Review

Seminar on Religion and International Affairs Shanghai December 12, 2011
Co-sponsor with
Berkley Center for Religion, Peace and World Affairs, Georgetown University

Religion & Charity: Shanghai October 16-18, 2011
The Chinese Context and Global Perspective

Indigenization of Christianity Shanghai November 7, 2009
in China and Korea
Co-sponsor with Korea Institute for Advanced Theological Studies

The Boxer Movement and War Shanghai November 8, 2008
Co-sponsor with China Association of Boxer Studies

Conference Presentations (selective)

1. “New Turkey and the Decline of Turkish Model,” the 30th Anniversary of Shanghai Association of World History, East China Normal University, Shanghai, November 6, 2016.
2. “A Chinese Muslim Intellectual in Istanbul: Celaledin Wang Zin Shan (1903-1961) and China-Turkey Contacts,” Symposium on the Chinese Muslims (Hui) in Diaspora, The Chinese University of Hong Kong, December 2-4, 2015.
3. “Pastor Hsi’s Legacy: An Indigenous Christian Community in North China,” Biennial Conference of American Society for Anthropology of Religion, San Diego, CA, April 16-19, 2015.
4. “Back to Jerusalem: The Missionary Work of Chinese Christians in the Islamic World,” the 128th Annual Meeting of American Historical Association, Washington DC, January 2-5, 2014.
5. “Lived Religion & Life History: Re-interpreting Chinese Christianity from Local Perspectives,” 2013 Forum on Sociology of Religion, China Academy of Social Sciences, Beijing, China, June 22-23, 2013.
6. “Faith in Global Affairs,” Forum on Globalization and Global Governance, China University of Political Science and Law, Beijing, China, June 21, 2013.
7. “An Alternative to Islamic Extremism: Indonesia, Turkey and US Diplomacy,” Annual Conference of Shanghai Association of World History, Shanghai University, Shanghai, China, November 10, 2012.
8. “Church Issue in Modern China: Debates between Watchman Nee, David Yang and Huang Yu Shen,” Symposium on Indigenization of Christianity in

- China from Multi-disciplinary Perspectives, Fujian Normal University, Fuzhou, China, November 2-4, 2012.
9. "Globalization of Chinese Christianity: A Study of Watchman Nee and Witness Lee's Ministry," The 9th International Seminar of Northeast Asia Council of the Historical Studies of Christianity, Keio University, Yokohama, Japan, August 7-9, 2012.
 10. "Universal Body & Local Churches: Watchman Nee's Legacy in the Chinese Context," 2011 Symposium on Modern Chinese Christian Theology, Aletheia University, New Taipei, Taiwan, December 2-4, 2011.
 11. "Matteo Ricci, Christianity and China: A Perspective from 21st Century," Colloquium on The World of Matteo Ricci, Pennsylvania State University, University Park, PA, USA, January 14-16, 2011.
 12. "Identity, Power and Violence: Three Conceptions of Global Religious Politics," Symposium on Globalization and Religious Pluralism, Nanjing University, Nanjing China, August 15-17, 2010.
 13. "Rebellion or Revolution? Religion and Violence in Global Politics," The Seventh Annual Conference of the Social Scientific Study of Religion in China, Renmin University, Beijing, China, July 28-30, 2010.
 14. "From Secularization to Globalization: A Theoretical Perspective from Sociology of Religion," Symposium on Religion and Modernity in a Global Age, Fudan University, Shanghai, China, June 11, 2010.
 15. "Confucianism, Christianity and Religious Freedom: The Intellectual and Political Paradox in the Transformation Period of Modern China," Conference on A Century of Change: China and Modernization, 1900 to the Present, Library of Congress, Washington DC and University of Maryland, College Park, MD, September 16-19, 2009.
 16. "Religion, Culture and Globalization: A Study of Roland Robertson's Theory," The Sixth Annual Conference of the Social Scientific Study of Religion in China, Jiangnan University, Wuxi, China, July 7-9, 2009.
 17. "The Global Resurgence and Politicization of Religion: A Theoretical Survey," Symposium on Christianity and Social Change, China Academy of Social Sciences, Beijing, China, December 9-11, 2008.
 18. "Religious Freedom in the Intellectual and Political History of Modern China," The 2nd Young Scholars' Symposium on Christianity and Chinese Society & Culture, Chung Chi College, The Chinese University of Hong Kong, Hong Kong, December 7-10, 2006.

Invited Talks

1. "When Confucius Came to the Bosphorus: Cultural Contacts Between China and Turkey," Shanghai Institutes for International Studies, December 30, 2015.
2. "The Spirit of Chinese Civilization," Doğuş University, Istanbul, March 8, 2014.
3. "Confucianism in China Today," Berkley Center for Religion, Peace and World Affairs, Georgetown University, April 14, 2011.

4. "Beyond Liberalism and Fundamentalism: The American-Chinese Protestant Enterprise," Divinity School of The University of Chicago, March 9, 2011.
5. "Confucianism, Christianity and Religious Freedom: A Historical Lesson," Center on Religion and Chinese Society, Purdue University, March 3, 2011.