

## Curriculum Vitae of Yi Liu

Ph.D and Professor  
Department of History, Shanghai University  
RM 506b, Bldg 5, 333 Nanchen Road  
Shanghai 200444 China  
E-mail: [liuyi1980@shu.edu.cn](mailto:liuyi1980@shu.edu.cn)

### Research Fields

History of Religion and Comparative Religion (Christianity, Islam, and Confucianism); Religion and Globalization; Religion and Violence; Turkey and the Middle East;

### Teaching Courses

The Bible and Christianity; Religion, Culture and Globalization; History of World Religions; Issues in Global and Regional Studies; Christianity and Sino-Western Cultures

### Language Skills

Chinese, native; English, fluent; Turkish, intermediate; French, basic;

### Education

- |           |                                                                                                                                                                                                                                        |                              |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 2005-2008 | The Chinese University of Hong Kong<br>Hong Kong, SAR<br>[Ph.D dissertation: "Global Religious Politics and Governance: A Theoretical Perspective from Sociology of Religion," Supervisor: Prof. Peter Tze Ming Ng]                    | Ph.D in<br>Religious Studies |
| 2002-2005 | Shanghai University, China<br>[MA thesis: "Christian Churches and the Constitutional Religious Freedom in Early Republican China: The Campaign on Making Confucianism as the State Religion (1912-1917)," Supervisor: Prof. Feiya Tao] | MA in History                |
| 1998-2002 | Shanxi Normal University, China<br>[BA thesis: "Fan Zhen's <i>Shenmie Lun</i> in the Intellectual History of China," Supervisor: Prof. Youzhi Zhang]                                                                                   | BA in History                |
| 1995-1998 | Hongtong No. 1 Middle School,<br>Shanxi Province, China                                                                                                                                                                                | Diploma                      |

## **Training**

2019	China Center for International People-to-People Exchange, MoE	Certificate
2013	Confucius Institute Headquarters/Hanban, China	Certificate for Chinese Directors
2012	United Board for Christian Higher Education in Asia, Hong Kong	IASACT Scholar
2011	Max-Planck Institute for Ethnic and Religious Diversity & Shanghai University	Seminar on Urban Aspiration
2010	Purdue University & Renmin University	The 7 <sup>th</sup> Seminar on Social Scientific Study of Religion
2004	Divinity School of Chung Chi College, The Chinese University of Hong Kong	Intensive Courses on Christianity

## **Appointments**

2017-	Professor of History and Executive Director of Institute on Religion and Global Politics, Shanghai University, China
2018-2021	Deputy Director of International Office, SHU Global
2013-2016	Chinese Director, Confucius Institute at Boğaziçi University, Turkey
2011-2017	Associate Professor of History Shanghai University, China
2011-2013	Assistant Dean of Liberal Arts College Shanghai University, China
2010-2011	Post-doctoral Fellow, Berkley Center for Religion, Peace and World Affairs, Georgetown University, USA
2008-2013	Executive Director, Center for the Study of Religion and Chinese Society, Shanghai University, China
2008-2010	Assistant Professor of History, Shanghai University, China

## **Associations**

2022-	Council Member of Shanghai Society of International Relations
2018-	Council Member of Committee for International Politics Studies, Chinese Association of Higher Education
2018-	Council Member of Chinese Association of Middle Eastern Studies
2017-2020	Council Member of Eastern Asia Society for the Scientific Study of Religion
2016-	Council Member of Committee of Sociology of Religion, Chinese Association of Sociology
2015-	Council Member of Chinese Association of Religion
2012-	Council Member of Shanghai Association of World History,

China  
2012- Council Member of Shanghai Association of Religion, China

### **Awards**

2022 “Excellence” in the Annual Evaluation of Shanghai University, China  
2017 “Pujiang Scholar” of Shanghai Municipal Government, China  
2015 “Shuguang Scholar” of Shanghai Education Committee, China  
2013 “Excellence” in the Annual Evaluation of Shanghai University, China  
2011 Distinguished Young Scholar of Shanghai University, China  
2009 “Chenguang Scholar” of Shanghai Education Committee, China

### **Grants**

1. P.I., “A Comparative Study of Indigenization of World Christianities,” National Foundation for Social Sciences of China, 2021-2025.
2. C.I., “Turkey’s Politics and Foreign Policy and the One-Belt-One-Road Initiative,” Grand Project of Social Sciences, Ministry of Education, China, 2017-2020.
3. P.I., “One-Belt-One-Road Initiative and China-Turkey Relations,” Shanghai Bureau of Human Resources, 2017-2020.
4. P.I., “Frontier Regime and Transition Society: Nationalism and State Identity of Turkey,” Shanghai Education Committee, 2015-2018.
5. P.I., “Global Pentecostalism and Christianity in Contemporary China,” National Foundation for Social Science of China, 2011-2014.
6. P.I., “Religion and Global Politics,” Shanghai Education Committee, 2011-2013.
7. P.I., “The Soul of Fundamentalism: A Comparative Study of Christianity and Islam,” Chinese Ministry of Education, 2010-2013.
8. P.I., “Global Religious Politics and China’s National Security,” Shanghai Education Committee, 2009-2011.
9. P.I., “Faith and Violence: A Study of the 4<sup>th</sup> Wave of Terrorism,” Shanghai Education Committee, 2009-2011.
10. P.I., “Global Religious Politics and China’s Diplomacy,” Shanghai University, 2008-2010.
11. C.I., “Religion and Contemporary International Relations,” Grand Project of National Foundation for Social Sciences of China, 2007-2012.
12. C.I., “The Sociology of Religion in America,” National Foundation for Social Sciences of China, 2004-2012.

### **Publications**

#### Monographs (all in Chinese)

1. *Istanbul in History: The City, Empires & Civilizations* (Shanghai: Shanghai University Press, 2022).
2. *Global Pentecostalism and Local Christianity: A Life History Survey* (Taipei: Christian Literature Press, 2018).

3. *Globalization, Public Religions, and Secularism: A Comparative Study of Christianity and Islam* (Shanghai: Shanghai People's Press, 2013).
4. *Religion and Politics in a Global Context* (Shanghai: Shanghai University Press, 2011).
5. *Religion and History, Vol. 4: Religion from a Perspective of World History* (Shanghai: Shanghai University Press, 2016). [Co-editor with Prof. Tao Feiya]
6. *Blue Book of Turkey-Annual Report on Turkey's National Development, 2016* (Beijing: Social Sciences Academic Press, 2016). [Introduction and co-editor]
7. *Blue Book of Turkey-Annual Report on Turkey's National Development, 2015* (Beijing: Social Sciences Academic Press, 2015). [Introduction and co-editor]
8. *Blue Book of Turkey-Annual Report on Turkey's National Development, 2014* (Beijing: Social Sciences Academic Press, 2014). [Introduction and co-editor]
9. *Religious Philanthropy and Public Welfare in China* (Shanghai: Shanghai University Press, 2012). [Co-editor with Prof. Tao Feiya]
10. *Religion, Education and Society: Essays in Honor of Prof. Peter Tze Ming Ng* (Shanghai: The Oriental Publishing Center, 2009). [Co-editor with Prof. Tao Feiya]
11. *Turkey: From Empire to Revolutionary Republic, the Emergence of the Turkish Nation from 1789 to Present* (Beijing: Social Science Academic Press, 2016). [Co-translation with Wu Qijun and Liu Chunyan]
12. *Seven Theories of Religion* (Shanghai: Shanghai Guji Publishing House, 2005). [Co-translation with Prof. Tao Feiya and Niu Shengni]

#### Articles in English/Spanish

1. "Religion and Development: Multiple Voices in Global Context," Corinna R. Unger, Iris Borowy and Corinne A. Pernet (eds.), *The Routledge Handbook on the History of Development*, London and New York: Routledge, 2022, pp. 221-233.
2. "The Shouters," in Michael Wilkinson (ed.), *Brill's Encyclopedia of Global Pentecostalism*, Leiden and Boston: Brill, 2021, pp. 583-584.
3. "The Weepers," in Michael Wilkinson (ed.), *Brill's Encyclopedia of Global Pentecostalism*, Leiden and Boston: Brill, 2021, pp. 657-658.
4. "Cross-cultural Encounters along the New Silk Road: the 'Back to Jerusalem' Movement," *Asia Journal of Theology*, Vol. 33, No. 1 (2019), pp. 94-109.
5. "Sanación, Family y Sentido. Una Historia de Vida de Cristianos en Anhui, China," *Sociedad y Religión*, Vol. 28, No. 50 (2018), pp. 183-198.
6. "Pastor Hsi's Legacy: A Local Christian Community in South Shanxi," in Paulos Z. Huang (ed.), *Year Book of Chinese Theology (2017)* (Leiden and Boston: Brill, 2017), pp. 97-109.
7. "The 'Galilee of China': Pentecostals without Pentecostalism," in Fenggang

- Yang, Joy K. C. Tong, and Allen H. Anderson (eds.), *Global Chinese Pentecostal and Charismatic Christianity* (Leiden and Boston: Brill, 2017), pp. 200-215.
8. "Globalization of Chinese Christianity: A Study of Watchman Nee and Witness Lee's Ministry," *Asia Journal of Theology*, Vol. 30, No. 1 (April, 2016), pp. 96-114.
  9. "Pentecostal-Style Christians in the 'Galilee of China'," *Review of Religion and Chinese Society* 1 (2014), pp. 156-172.
  10. "Building a Global Network of Local Churches: Vital Group, Home Meeting and Cooperate Body," *International Journal of Sino-Western Studies*, Vol. 5, 2013, pp. 89-101.
  11. "Confucianism, Christianity and Religious Freedom: A Debate in the Transformation Period of Modern China (1900-1920s)," in Fenggang Yang and Joseph Tamney (eds.), *Confucianism and Spiritual Traditions in Modern China and Beyond* (Leiden and Boston: Brill, 2012), pp. 247-276.
  12. "Universal Body & Local Churches: Watchman Nee's Legacy in the Chinese Context," in Lin Shih Hao and Chou Fu Chu (eds.), *No Death, No Life: 2011 Symposium on Modern Chinese Christian Theology* (Taipei: Olive Publishing, 2012), pp. 93-111.
  13. "From Christian Aliens to Chinese Citizens: The National Identity of Chinese Christians in the Twentieth Century," *Studies in World Christianity*, Vol. 16:2 (August, 2010), pp. 145-168.
  14. Book Review: "In the Days of Caesar: Pentecostalism and Political Theology," *International Bulletin of Missionary Research*, Vol. 35, No. 2 (April, 2011), p. 115.
  15. Book Review: "The Religious Question in Modern China," *Ching Feng: A Journal of Christianity and Chinese Religion and Culture*, Vol. 11, No. 2 (2012).
  16. Book Review: "Routledge International Handbook of Religion in Global Society," *Social Sciences and Missions*, Vol. 34, No. 1-2 (2021), pp. 217-220.

#### Articles in Chinese

1. "Between Universalism and Nationalism: The Patriarchate of Constantinople since 1453," *The Study of Christianity* (China Academy of Social Sciences), Vol. 31, 2022, pp. 562-574. (Co-author with Dong Huiyi)
2. "World Christianities: A Perspective from Global and Transnational History," *The World Religious Cultures* (China Academy of Social Sciences), No. 6, 2022, pp. 65-72. (Co-author with Liu Meng)
3. "Religious Cold War and the Holy Alliance between U.S. and Vatican," *The Journal of International Studies* (Peking University), No. 4, 2022, pp. 120-140. (Co-author with Ren Fangyuan)
4. "Eastern Policy and Social Democracy: The Socialist Movement in Turkey," *Historical Review* (Shanghai Academy of Social Sciences), No. 1, 2021, pp. 185-195.

5. "Civilization Legacy through Political Changes: 1453 in Global History," *Global History Review* (Capital Normal University, China), Vol. 19 (2020), pp. 129-142.
6. "The Diyanet in Turkey's Foreign Relations," *Arab World Studies* (Shanghai: Shanghai International Studies University), No. 6, 2020, pp. 63-80. (Co-author with Xin Sisi)
7. "Constructing History during the Diaspora: Jews and Judaism in US," *Studies on Foreign Social Sciences* (Shanghai Academy of Social Sciences), No. 7, 2020, pp. 4-12. (Co-author with Dong Ruizhi)
8. "Electoral Politics and Political Violence: Two Dimensions of Turkish Nationalism," *Journal of Turkish Studies* (Shaanxi Normal University), Vol. 2 (2019), pp. 78-94.
9. "Terrorism and Counter-Terrorism in Europe," *Journal of International Relations* (Shanghai Academy of Social Sciences), No. 1, 2019, pp. 97-112. (Co-author with Ren Fangyuan)
10. "Islam and Feminism: Gender Politics in Turkey," *The World Religious Cultures* (Beijing: China Academy of Social Sciences), No. 6, 2018, pp. 39-47. [Reprinted by *Religion* (Beijing: Information Center for Social Sciences, RUC), No. 6, 2018.]
11. "Turkey's Religious Risk in the Context of One-Belt-One-Road Initiative," *The World Religious Cultures* (Beijing: China Academy of Social Sciences), No. 4, 2017, pp. 8-15.
12. "New Turkey and the Decline of Turkish Model," *Arab World Studies* (Shanghai: Shanghai International Studies University), No. 1, 2017, pp. 3-15. [Reprinted by *International Politics* (Beijing: Information Center for Social Sciences, RUC), No. 5, 2017.]
13. "Turkey's Political Crisis: Political Islam and Populism," *Beijing Cultural Review*, No. 6, 2016, pp. 113-116.
14. "Beyond the Clash of Civilizations: Bernard Lewis on the Middle East," *The World Religious Cultures* (Beijing: China Academy of Social Sciences), No. 6, 2016, pp. 43-48.
15. "Roland Robertson: Religion, Culture and Globalization," in Li Xiangping (ed.), *A Study of Sociology of Religion in USA* (Shanghai: Zhongxi Press, 2016), pp. 331-397.
16. "Faith, Knowledge, and Personality: Celaleddin Zin Shan Wang (1903-1961) and China-Turkey Contacts," *Studies in World Religions* (Beijing: China Academy of Social Sciences), No. 1, 2016, pp. 159-170.
17. "Political Pluralism and the Challenge of Religious Resurgence," *Beijing Cultural Review*, No. 2, 2015, pp. 43-46.
18. "Islam, Nation-State and Secularism: Ideology and Political Culture in Turkey," *The World Religious Cultures* (Beijing: China Academy of Social Sciences), No. 1, 2015, pp. 38-46. [Reprinted by *Chinese Annuals of Religious Studies*, 2015.]
19. "Pneuma, Healing and Prosperity: The Worldwide Pentecostal-Charismatic

- Movement in the 20<sup>th</sup> Century,” *The World Religious Cultures* (Beijing: China Academy of Social Sciences), No. 2, 2014, pp. 1-9. [Reprinted by *Religion* (Beijing: Information Center for Social Sciences, RUC), No. 4, 2014; and *Chinese Annuals of Religious Studies*, 2014.]
20. “Lived Religion and Life History: Interpreting Chinese Christian Life from a Local Perspective,” *Sociology of Religion* (Beijing: China Academy of Social Sciences), Vol. 2 (2014).
  21. “Civil Islam, Moderate Muslims, and Their Role in US Diplomacy,” *Arab World Studies* (Shanghai: Shanghai International Studies University), No. 4, 2013, pp. 84-97.
  22. “Globalization, Public Religions, and Secularism: A Perspective from Sociology of Religion,” *Sociology of Religion* (Beijing: China Academy of Social Sciences), Vol. 1 (2013), pp. 104-119.
  23. “Religion and Global Development: A Dialogue Approach,” *The World Religious Cultures* (Beijing: China Academy of Social Sciences), No. 2, 2012, pp. 23-29.
  24. “Evangelism and Fundamentalism in American Politics: With a Comparative Reference to Islamic Fundamentalism,” *Journal of Shanghai University* (Shanghai: Shanghai University), No. 2, 2012, pp. 63-77. [Reprinted by *Religion* (Beijing: Information Center for Social Sciences, RUC), No. 3, 2012, pp. 85-95.]
  25. “Religion and Globalization,” in Edward Yihua Xu (ed.), *Religion and Contemporary International Relations* (Shanghai: Shanghai People’s Press, 2012), pp. 57-91.
  26. “Religion, Culture and Globalization: A Study of Roland Robertson’s Theory on Sociology of Religion,” *Global Studies Review* (Shanghai: Shanghai University), Vol. 1, pp. 89-104.
  27. “US Religious Diplomacy and Its Impact on China,” in Institute of Social Development & SCO Institute of Public Diplomacy of Shanghai University (eds.), *New Trends in World Politics, Economy and Society* (Shanghai: Shanghai University Press, 2012), pp. 3-14.
  28. “Faith and Violence: A General Theory of Religious Terrorism,” *Religious Studies* (Chengdu: Sichuan University), No. 3, 2010, pp. 135-141.
  29. “Religion and Global Governance: A Trans-religious Perspective,” *Studies in World Religions* (Beijing: China Academy of Social Sciences), No. 3, 2010, pp. 12-24.
  30. “The Global Religious Resurgence and Religious Politics: A Theoretical Survey,” *Journal of Literature, History and Philosophy* (Jinan: Shandong University), No. 1, 2010, pp. 158-168. [Reprinted by *Religion* (Beijing: Information Center for Social Sciences, RUC), No. 3, 2010, pp. 118-127.]
  31. “From Identity Crisis to Political Violence: A Study of the Mechanism of Contemporary Religious Terrorism,” *Journal of Social Sciences* (Shanghai: Shanghai Academy of Social Sciences), No. 4, 2009, pp. 3-10. [Reprinted by *Religion* (Beijing: Information Center for Social Sciences, RUC), No. 4,

- 2009, pp. 3-10.]
32. “‘Islamism’: The Global Context, Social Movement and Political Ideology,” *Arab World Studies* (Shanghai: Shanghai International Studies University), No. 1, 2009, pp. 22-28.
  33. “From Fundamentalism to Terrorism: Religious Politics in a Global Context,” *Society: Chinese Journal of Sociology* (Shanghai: Shanghai University), Vol. 27, No. 5 (2007), pp. 47-65. [Reprinted by *Digest* (Beijing: China Academy of Social Sciences), No. 2, 2008, pp. 87-89.]
  34. “From Protest Movement to Civil Society: Religion and Governance in a Global Context,” in Edward Yihua Xu (ed.), *Religion and American Society*, Vol. 4, No. 1 (Beijing: Shishi Publishing House, 2007), pp. 162-188.
  35. “The Sociological Study of Religion in Mainland China: The State of the Field,” *Fu Jen Religious Studies* (Taipei: Fu Jen Catholic University), Vol. 13 (summer, 2006), pp. 131-156. (Co-author with Prof. Peter Tze Ming Ng)
  36. “The Religious Freedom in Thoughts and Politics during Late Ch’ing and Early Republic: The Christian Churches as a Case (1900-1917),” in Peter Tze Ming Ng and Wu Xiaoxin (eds.), *Studies in Christianity and Chinese Society and Culture: Essays from The Second International Young Scholars’ Symposium* (Hong Kong: Center for Study of Religion and Chinese Society, Chung Chi College, CUHK, 2006), pp. 247-270.
  37. “Christianity and the Constitutional Religious Freedom in Early Republic: A Case Study of the Campaign for Making Confucianism the State Religion (1912-1917),” *Dong Yue Tribune* (Jinan: Shandong Academy of Social Sciences), Vol. 26, No. 1 (2005), pp. 141-146. [Reprinted by *Religion* (Beijing: Information Center for Social Sciences, RUC), No. 3, 2005, pp. 57-64.]

## Supervising Students

### MA Students

Wu Yun                      MA in Chinese Modern History                      2010-2013

Thesis: “The Indigenization Movement in Early 20<sup>th</sup> Century: The Chinese Christian Union and the China Christian Independent Church”

Zhao Chen                      MA in Chinese Modern History                      2011-2014

Thesis: “War, Suffering, and Redemption: The Eschatology of the Seventh-day Adventists in Modern China (1912-1951) ”

Qi Lei                              MA in Chinese Modern History                      2011-2014

Thesis: “Christianity and the Three People’s Principles: Party-Church Relationship in the Republic of China, 1924-1928”

Li Hui                              MA in World History                                      2012-2015

Thesis: “Religious Freedom in the Context of Ecumenical Movements: the World



Christian Council and the Vatican II”

Wu Qijun MA in World History 2013-2016  
Thesis: “China-Turkey Relations through Transnational Organizations and Initiatives: SCO and CICA”

Liu Chunyan MA in World History 2013-2016  
Thesis: “The Syrian Refugees in Turkey: Security, Public Policy, and Humanitarianism”

Guo Huicong MA in World History 2014-2017  
Thesis: “TÜSİAD in Turkey: Business Association, Democratization, and Europeanization, 2002-2015”

Ren Yang MA in World History 2014-2017  
Thesis: “Political Islam in Media: the Conflict between AKP and the Gülen Movement, 2012-2016”

Liu Ying MA in World History 2015-2018  
Thesis: “Green Capitalism in Turkey: the Case of MÜSİAD”

Ren Fangyuan MA in World History 2016-2019  
Thesis: “Terrorism and Counter-Terrorism in Post-9/11 Europe”

Nisarath Karnrat MA in International Relations and 2016-2019  
Diplomacy (in English)  
Thesis: “ASEAN Community Built through Education: With Thailand as a Key Contributor”

Eliff Küçükay MA in TCSOL 2016-2019  
Study terminated

Tatiana Matias MA in International Relations and 2017-2020  
Diplomacy (in English)  
Thesis: “The European Union and China Cooperation on Climate Change”

Reza Piramoun MA in International Relations and 2017-2020  
Sharifabad Diplomacy (in English)  
Thesis: “A Strategic Cooperation between Iran and Russia: with a Special Reference to the Syrian Crisis”

Xin Sisi MA in Global Studies 2018-2020  
Transfer to Ph. D

Dong Ruizhi MA in World History 2018-2021  
Thesis: "From Ethnic Concern to Academic Mission: A Case Study of American Jewish Historical Society (1892-1992)"

Li Shiqi MA in World History 2018-2021  
Thesis: "Catholic Church and Abortion Legislation in Ireland"

Kgomo MA in International Relations and 2018-2021  
Lethekga Diplomacy (in English)  
Thesis: "Terrorism and Counter-Terrorism in South Africa: National Security and Regional Strategy"

Jill Tsitsi Mujaji MA in International Relations and 2018-2021  
Diplomacy (in English)  
Thesis: "Pentecostalism and Gender Politics in Zimbabwe: A Comparative Study of ZAOGA and Johanne Marange Church"

Liu Meng MA in Global Studies 2019-2021  
Transfer to Ph. D

Chen Tingya MA in World History 2019-2022  
Thesis: "American Missionary Education Enterprises in Later Ottoman Empire: Robert College and Constantinople Women's College"

Augustina Adzo MA in International Relations and 2019-2022  
Bansah Diplomacy (in English)  
Thesis: "The Impact of Youth Violence on Security: An Analysis of Political Vigilantism, Kidnapping and Violent Protests in Ghana"

Elif Erkec MA in International Relations and 2019-  
Diplomacy (in English)  
Thesis: "Turkey and Energy Controversy in East Mediterranean"

Dong Huiyi MA in World History 2020-  
Thesis: "Ecumenical Patriarchate of Constantinople and Ecumenical Movement"

Lu Mingzhou MA in World History 2020-  
Thesis: "The Assyrian Church and Ecumenical Movement"

Cai Huashang MA in Political Science 2020-  
Thesis: "OECD and Its Contribution to the Ideas of Development"

Wei Shu'ang MA in Political Science 2020-2021  
Study terminated

- Oksana Lebid MA in International Relations and Diplomacy (in English) 2020-  
Thesis: “Soviet War on Ukrainian Cultural Identity (1918-1934)”
- Zhou Yue MA in World History 2021-  
Thesis: “Islam Economics and Islamic Finance: Islamic Development Bank”
- Lin Yuchen MA in Political Science 2021-  
Thesis: “International Labor Organization and Minority Rights during COVID-19 Pandemic”
- Ecem Gur MA in International Relations and Diplomacy (in English) 2021-  
Thesis: “The Mobilization of Islamic Women in Turkiye”
- Ph. D Students
- Selnaz Baskan Ph. D in Global Studies (in English) 2018-2022  
Thesis: “Football and Politics in Turkey”
- Andrei Razvar Coltea Ph. D in Global Studies (in English) 2019-2022  
Thesis: “Religion as Complex Adaptive Systems and Their Reaction to Pressure: The Romanian Orthodox and Greek-Catholic Churches during and after the Cold War”
- Shen Yanan Ph. D in World History 2019-  
Thesis: “Celtic Tiger and Ireland’s Integration with EU”
- Chen Ning Ph. D in Global Studies 2019-  
Thesis: “Turkish-Islamic Synthesis and Foreign Policy during Turgut Ozal Period (1983-1993)”
- Xin Sisi Ph. D in World History 2020-  
Thesis: “Diyanet and Its Role in Turkish Politics and Foreign Policy”
- Ren Fangyuan Ph. D in World History 2020-  
Thesis: “Inter-Religious Dialogue and the Ecumenical Movement of Roman Catholicism”
- Hasan Aydin Ph. D in Global Studies (in English) 2020-  
Thesis: “Asia-Africa Development Summits: Japan, China and India”

Merve Erkan      Ph. D in Global Studies (in      2020-  
Aydin              English)  
Thesis: “Shanghai Cooperation Organization and Transnational  
Counter-Terrorism in Central Asia”

Liu Meng          Ph. D in World History              2021-  
Thesis: “Spiritual Churches in Africa: Zionist Church and Aladura Church”

Jill Tsitsi Mujaji      Ph. D in Global Studies (in      2021-2023  
English)                                      (Transfer to other  
supervisors)

Xie Fang              Ph. D in World History              2022-

Post-doctoral Fellows

Agustina Adela      Post-doc in World History              2019-2021  
Zaros  
Project: “Memory, Generation and Family: Italy, Argentina and China”

Tan Ruijie              Post-doc in World History              2021-  
Project: “Three Models of Nation-State and People’s Sovereignty”

Others

Cai Die et al., “Regional Cooperation and Global Governance: China’s Poverty  
Reduction Aid to Cambodia,” The 17<sup>th</sup> Challenge Cup of Extra-Curriculum  
Academic Contest of College Students, First Prize of Shanghai and Third Place of  
National Contest.

**Organizing Conferences**

Individuals, Organizations and Cultures in      Shanghai      September 25, 2021  
Sino-Western Encounters

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Brexit: Implications for the World in the Age      Shanghai      November 12, 2019  
of Trump  
Co-sponsor with University of Sussex

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The First Shanghai-Haifa Workshop in the      Shanghai      October 17, 2019  
Middle East  
Co-sponsor with Haifa University

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2017 Annual Conference of Shanghai              Shanghai      May 6, 3017

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Association of World History

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Religion and Secularism in China and Turkey    Istanbul    November 16, 2015  
Co-sponsor with Asian Studies Center of Boğaziçi University

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The 80<sup>th</sup> Anniversary of Sinology in Turkey    Istanbul    March 26, 2015  
Co-sponsor with Asian Studies Center of Boğaziçi University

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The Missionary Experience in Late Ottoman    Istanbul    November 16-17,  
Empire and Imperial China    2014  
Co-sponsor with Asian Studies Center of Boğaziçi University

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Chinese Documents & Chinese Christianity:  
A Historical Review    Shanghai    June 7-9, 2013

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Seminar on Religion and International Affairs    Shanghai    December 12, 2011  
Co-sponsor with  
Berkley Center for Religion, Peace and World Affairs, Georgetown University

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Religion & Charity:  
The Chinese Context and Global Perspective    Shanghai    October 16-18, 2011

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Indigenization of Christianity    Shanghai    November 7, 2009  
in China and Korea  
Co-sponsor with Korea Institute for Advanced Theological Studies

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The Boxer Movement and War    Shanghai    November 8, 2008  
Co-sponsor with China Association of Boxer Studies

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**Conference Presentations (selective)**

1. "Christians in the Middle East: Historical Background and Political Situation," The 6<sup>th</sup> Symposium on World Religious Events, China Academy of Social Sciences, September 19, 2022.
2. "World Christianities: A Global and Transnational History," Annual Conference of Chinese Association of Religion, China Academy of Social Sciences, August 27-28, 2022.
3. "Civilizational Dialogue and World Order from an Islamic Perspective," The 7<sup>th</sup> National Conference on Islamic Studies, China Academy of Social Sciences, December 25-26, 2021.
4. "Religious Cold War and U.S.-Vatican Relations," China Forum on Social Sciences (Religious Studies), China Academy of Social Sciences, September 24-25, 2021.
5. "African Christianity and Socio-economic Changes: Case Studies in Ghana and Zimbabwe," Annual Conference of Chinese Association of Religion,

- China Academy of Social Sciences, August 14-15, 2021.
6. "Re-thinking Islam and Secularism in Turkey," The Fourth Shanghai Forum on Middle Eastern Studies, Shanghai University, November 21-22, 2020.
  7. "Pentecostalism and a Life History of Christians in China," China Forum on Social Sciences (Religious Studies), China Academy of Social Sciences, September 21-23, 2018. (Panel Discussant and General Meeting Presenter)
  8. "Telling the Life History of Chinese Christians: A Comparative Study of Shanxi, Henan and Anhui," 2019 Annual Conference of Chinese Association of Religion, Shandong University, Weihai, July 29-30, 2018. (Panel Discussant and General Meeting Presenter)
  9. "Healing, Family and Meaning: A Life History of Christians in Anhui, China," The Inaugural Conference of Eastern Asia Society for the Scientific Study of Religion, Singapore Management University, July 3-5, 2018.
  10. "Confucius and Jesus Meeting in the Bosphorus: A Journey of Plural Religious Encounters across Eurasia," Symposium on Dunhuang and Plural Religions of the Silk Road, Dunhuang Institute, May 7-9, 2018. (Keynote Speaker)
  11. "Global Pentecostalism and Chinese Christianity: A Life History Survey," IX Jornadas Internacionales Ciencias Sociales y Religión, Buenos Aires, Argentina, November 22-24, 2017. (Keynote Speaker)
  12. "Terrorism and Counter-Terrorism of Europe in the Post-9/11 Era," The 2<sup>nd</sup> Symposium on Religious Cultures in a Global Perspective, Renmin University of China, Beijing, November 7-8, 2017.
  13. "Islam and Feminism: Gender Politics in Turkey," Conference on Turkey's Governance in the Changing Context of the Middle East, Shaanxi Normal University, Xi'an, October 13-15, 2017.
  14. "St. Jacob's Light: A Life History of Christians in Anhui," 5<sup>th</sup> Annual Meeting of Sociology of Religion, China Academy of Social Sciences, Beijing, September 15-17, 2017.
  15. "Turkey's Religious Risk in the Context of One-Belt-One-Road Initiative," Forum on One-Belt-One-Road Initiative and Cultural Heritage, Linxia, Gansu Province, August 25-27, 2017.
  16. "Islamic Politics in Turkey and Its Influence on China-Turkey Relations," Symposium on Religion and Geo-Politics, Shandong University, Jinan, June 24-25, 2017.
  17. "Turkey-Syria Border in Regional Conflict," Shanghai Forum of Middle East Studies, Shanghai International Studies University, June 10, 2017.
  18. Area Expert Advisor, Conference on Spiritual Curiosity and the Experience of God, Stanford University, Palo Alto, CA, May 18-20, 2017.
  19. "Cross-cultural Encounters along the New Silk Road: the Back to Jerusalem Movement," Symposium on China-Arabia Encounters, December 15-16, 2016, National University of Singapore.
  20. "New Turkey and the Decline of Turkish Model," the 30<sup>th</sup> Anniversary of Shanghai Association of World History, East China Normal University, Shanghai, November 6, 2016.

21. "A Chinese Muslim Intellectual in Istanbul: Celaleddin Wang Zin Shan (1903-1961) and China-Turkey Contacts," Symposium on the Chinese Muslims (Hui) in Diaspora, The Chinese University of Hong Kong, December 2-4, 2015.
22. "Pastor Hsi's Legacy: An Indigenous Christian Community in North China," Biennial Conference of American Society for Anthropology of Religion, San Diego, CA, April 16-19, 2015.
23. "Back to Jerusalem: The Missionary Work of Chinese Christians in the Islamic World," the 128<sup>th</sup> Annual Meeting of American Historical Association, Washington DC, January 2-5, 2014.
24. "Lived Religion & Life History: Re-interpreting Chinese Christianity from Local Perspectives," 2013 Forum on Sociology of Religion, China Academy of Social Sciences, Beijing, China, June 22-23, 2013.
25. "Faith in Global Affairs," Forum on Globalization and Global Governance, China University of Political Science and Law, Beijing, China, June 21, 2013.
26. "An Alternative to Islamic Extremism: Indonesia, Turkey and US Diplomacy," Annual Conference of Shanghai Association of World History, Shanghai University, Shanghai, China, November 10, 2012.
27. "Church Issue in Modern China: Debates between Watchman Nee, David Yang and Huang Yu Shen," Symposium on Indigenization of Christianity in China from Multi-disciplinary Perspectives, Fujian Normal University, Fuzhou, China, November 2-4, 2012.
28. "Globalization of Chinese Christianity: A Study of Watchman Nee and Witness Lee's Ministry," The 9<sup>th</sup> International Seminar of Northeast Asia Council of the Historical Studies of Christianity, Keio University, Yokohama, Japan, August 7-9, 2012.
29. "Universal Body & Local Churches: Watchman Nee's Legacy in the Chinese Context," 2011 Symposium on Modern Chinese Christian Theology, Aletheia University, New Taipei, Taiwan, December 2-4, 2011.
30. "Matteo Ricci, Christianity and China: A Perspective from 21<sup>st</sup> Century," Colloquium on The World of Matteo Ricci, Pennsylvania State University, University Park, PA, USA, January 14-16, 2011.
31. "Identity, Power and Violence: Three Conceptions of Global Religious Politics," Symposium on Globalization and Religious Pluralism, Nanjing University, Nanjing China, August 15-17, 2010.
32. "Rebellion or Revolution? Religion and Violence in Global Politics," The Seventh Annual Conference of the Social Scientific Study of Religion in China, Renmin University, Beijing, China, July 28-30, 2010.
33. "From Secularization to Globalization: A Theoretical Perspective from Sociology of Religion," Symposium on Religion and Modernity in a Global Age, Fudan University, Shanghai, China, June 11, 2010.
34. "Confucianism, Christianity and Religious Freedom: The Intellectual and Political Paradox in the Transformation Period of Modern China,"

Conference on A Century of Change: China and Modernization, 1900 to the Present, Library of Congress, Washington DC and University of Maryland, College Park, MD, September 16-19, 2009.

35. "Religion, Culture and Globalization: A Study of Roland Robertson's Theory," The Sixth Annual Conference of the Social Scientific Study of Religion in China, Jiangnan University, Wuxi, China, July 7-9, 2009.
36. "The Global Resurgence and Politicization of Religion: A Theoretical Survey," Symposium on Christianity and Social Change, China Academy of Social Sciences, Beijing, China, December 9-11, 2008.
37. "Religious Freedom in the Intellectual and Political History of Modern China," The 2<sup>nd</sup> Young Scholars' Symposium on Christianity and Chinese Society & Culture, Chung Chi College, The Chinese University of Hong Kong, Hong Kong, December 7-10, 2006.

### **Invited Talks**

1. "World Religious Situation and Its Understanding," Xi'an Jiaotong University & Chinese Association of Higher Education, May 25, 2021.
2. "World Religious Situation and Its Understanding," Tianjin University & Chinese Association of Higher Education, May 14, 2021.
3. "Global Pentecostalism and Christianity in Contemporary China," National Cheng Chi University of Taiwan, May 16, 2019.
4. "Globalization of Chinese Christianity: Two Case Studies," Chung Yuan Christian University, Taiwan, May 15, 2019.
5. "Globalization, Public Religions and Secularism: A Perspective from Sociology of Religion," Chung Yuan Christian University, Taiwan, May 14, 2019.
6. "New Silk Road and China-Turkey Relations," Zhejiang Media College, Hangzhou, December 5, 2017.
7. "When Confucius Came to the Bosphorus: Cultural Contacts Between China and Turkey," Shanghai Institutes for International Studies, December 30, 2015.
8. "The Spirit of Chinese Civilization," Doğuş University, Istanbul, March 8, 2014.
9. "Confucianism in China Today," Berkley Center for Religion, Peace and World Affairs, Georgetown University, April 14, 2011.
10. "Beyond Liberalism and Fundamentalism: The American-Chinese Protestant Enterprise," Divinity School of The University of Chicago, March 9, 2011.
11. "Confucianism, Christianity and Religious Freedom: A Historical Lesson," Center on Religion and Chinese Society, Purdue University, March 3, 2011.